الشركة السعودية للكهرباء
Saudi Electricity Company

Internal Correspondence | المراسلات الداخلية

## EHV ENGINEERING & DESIGN DEPARTMENT
## SUBSTATIONS ENGINEERING & DESIGN DIVISION

4th Floor, Platinum Plaza, Al-Andalus St., Jeddah

**Our Reference #:** 12024101 / 0092 - J / 18

**Dated** : 19 / 02 / 2018 G
03 / 06 / 1439 H

**To** : Manager, EHV Projects Department - WOA/SOA

**Attention** : FAISAL A. BANAKHAR
Project Manager
Fax #: 012-6500179

**Contract #** : 4400006631/00

**Project Title** : KHAMIS MUSHAYAT HOUSING

**Subject** : Deformed Steel Reinforcement Bars Watania Steel for Miscellaneous Construction Works Supplier : M/S Wataniasteel

**Contractor's Ref.#:** TOUKHI/SEC/KHAM/DTS-408 R0

**Dated** : 14 / 02 / 2018 G

**EHV PD Ref.#** : 12023001/KMH/DTS-408 R0

**Dated** : 14 / 02 / 2018 G

**Date Received @ EHV-EDD/SED:** 14 / 02 / 2018 G

**STATUS OF THIS SUBMITTAL:**

| | | | |
|---|---|---|---|
| [X] | A Acceptable | [ ] | B Acceptable with Comments |
| [ ] | C Acceptable, Except as noted (Resubmit) | [ ] | D Rejected (Resubmit) |
| [ ] | E Clarification / For Information | [ ] | See Attached Comments ( 00 Page ) |

If you have any questions, please contact Engineer Fahad S. Aljaghthami on Tel. # 012-263-7063 ext. 111 or Engineer OSAIS L. CORPORAL Jr. on ext. 151

**Regards,**

AHMED M. ALZAHRANI
Division Manager (A)
Substations Engineering & Design Division

**OLC**

Cc: MOHAMMAD JAMEEL AKHTAR ALTOUKHI

*The given approval does not relieve the Contractor from his contractual responsibility & obligation to meet the requirements of the project contract scope of work and technical specifications (SOW/PTS).*

Al Toukhi Company for Industris, And Contracting
Tel. 01-2766655 Fax. 01-2766644
P.O. Box 497 - Riyadh 11411 K S A

AlToukhi الطوخي

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هاتف 2766655 1 966 +
فاكس 2766644 1 966 +
ص.ب. 497 الرياض11411-المملكة العربية السعودية

# DOCUMENT TRANSMITTAL SHEET (DTS)

Khamis Mushayat Housing 380KV BSP

**TO: SAUDI ELECTRICITY COMPANY**

**ATTN.: Engr. Fahad S. AL Jaghthami**
Group Leader EHV Projects WOA & SOA.

| | |
|---|---|
| **Project:** | Date: 14/02/2018G (28/05/1439H) |
| **Construction of Khamis Mushayat Housing 380/132/13.8 KV S/S** | Our Ref.: ALTOUKHI/SEC/4400006631/KHAM/ DTS-408 |
| SEC-EHV W&S Contract No. : 4400006631/00 | Your Ref.: |
| | Date: |

Acceptance of the following submittal is hereby requested:

- [ ] Drawings
- [ ] Materials/Equipment
- [ ] OHTL
- [√] Others: Civil Material
- [ ] Electrical
- [√] Civil
- [ ] Protection,Control&SAS
- [ ] Electromechanical

| Items No. | Drawing No. or Documents | No. of Sheets | Rev. | Description / Title | No. of Doc | Status | Approval |
|---|---|---|---|---|---|---|---|
| | | | 0 | Deformed steel reinforcement Bars - Watania steel for miscellaneous construction works<br>Supplier : M/s. Wataniasteel<br>(Note: Al-Watania Steel is approved in Al-Waha Project - Approval copy is attached)<br>(Hard/Soft Copy) | 3 | 1 | Reviewed<br>Ref.# 092<br>18 FEB 2018<br>Sig: |

(Al Toukhi confirm that there is no hidden deviation & the given approval will not release contractor from his contractual obligation )

| APPROVAL STAGE | STATUS OF APPROVAL | -Distribution |
|---|---|---|
| [√] FOR APPROVAL | A = APPROVED | [ ] E&D EHV -JED OFFICE (Original + 1Copy) |
| [ ] RESUBMISSION | B = APPROVED AS NOTED | [√] EHV Projects Dept. (1 Copy) |
| [ ] APPROVAL FOR CONSTRUCTIC | C = RESUBMIT | [ ] Protection Eng'g - (X) |
| [ ] FOR INFORMATION | E = AS BUILT | [ ] Comm. & SAS Eng'g - (X) |
| [ ] AS BUILT | F = INFORMATION | [ ] Standard & Specification - (X) |
| | | [ ] Others ( ) - (X) |

Complying with scope of work and technical specifications?

[√] Yes [ ] No

If ' No' provide justification and attach supporting documents:

**Note:** **Acceptance does not release the contractor from his responsibilities in performing the work in strict conformance with contract scope of work and technical specifications.**

**Mohammad Jameel Akhtar**
**Project Manager**

شركة الطوخي للصناعة والتجارة والمقاولات
AlToukhi الطوخي
س.ت ١٠١٠١٢٧٣٢٩
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إدارة تنفيذ مشاريع محطات نقل الطاقة

| | | |
|---|---|---|
| Please acknowledge receipt on copy of this report shortages, if any. | Received by:<br>Signature: | Date: |